

# The Holy Eucharist

In Christmas and Epiphany

## ¶ Introduction

Christmas is not a day. It is a season.

At the heart of **Christmas** is the celebration of a great mystery, how God, through whom all things were created and in whom all things have their being, came to earth, and lived among us. We call this mystery the *Incarnation*, and as we celebrate the joy of the angels, the eagerness of the shepherds, the perseverance of the wise men, the obedience of Joseph and Mary at the birth of the Christ Child, we kneel before the throne of our God, so unlike the thrones of this world, made of rough wood and to be found in the stable.

**Epiphany** is "a time of continuing glory" (Raymond Chapman). The word "Epiphany" means showing forth, a manifestation, a revelation. It is the glory of God in the person of Christ that is revealed, and it was the marginalised and the outsiders, the shepherds and the Gentile wise men who first recognised this glory. The showing forth of Christ's glory is found in his Baptisms, the first sign at the Wedding in Cana, the beginning of his ministry. It culminates in the great festival of lights at Candlemas, the Presentation of Christ in the Temple, and Simeon's recognition of God's light shining anew in the darkness of the world.

There are forty days from Christmas to Candlemas, forty days to match the forty days of Lent and the great season of Easter. Our celebration of the birth of Christ, and his glory in the Lord, should lead us, inescapably, to the commemoration of his Passion.

While all things were in quiet silence, and night was in the midst of her swift course, thine Almighty Word, O Lord, leaped down out of thy royal throne. Alleluia!

Christmas Vespers, Western Rite

## ¶ The Gathering

## The Greeting

The president greets the people

In the name of the Father, and of the Son, and of the Holy Spirit.

#### All Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

#### All And also with you.

## **Prayers of Penitence**

The president introduces the prayers of penitence in these or other suitable words

**Christmas** 

Hear the words of the angel to Joseph: 'You shall call his name Jesus, for he will save his people from their sins.' Therefore let us seek the forgiveness of God through Jesus the Saviour of the world.

**Epiphany** 

The grace of God has dawned upon the world through our Saviour Jesus Christ, who sacrificed himself for us to purify a people as his own. Let us confess our sins.

Silence is kept.

Lord of grace and truth, we confess our unworthiness to stand in your presence as your children. We have sinned:

#### All forgive and heal us.

The Virgin Mary accepted your call to be the mother of Jesus. Forgive our disobedience to your will. We have sinned:

#### All forgive and heal us.

Your Son our Saviour was born in poverty in a manger. Forgive our greed and rejection of your ways. We have sinned:

#### All forgive and heal us.

The shepherds left their flocks to go to Bethlehem.
Forgive our self-interest and lack of vision.
We have sinned:

#### All forgive and heal us.

The wise men followed the star to find Jesus the King. Forgive our reluctance to seek you. We have sinned:

## All forgive and heal us.

The president says

May almighty God, who sent his Son into the world to save sinners, bring you his pardon and peace, now and for ever.

#### All Amen.

#### Gloria in Excelsis

is said, or sung on Sundays and Festivals

All Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

#### The Collect

As we remain STANDING, the president introduces a period of silent prayer. The Collect is said, and we all respond

#### All Amen.

We SIT for our readings.

## ¶ The Liturgy of the Word

Two readings from Holy Scripture follow. At the end of each the reader says

This is the word of the Lord.

All Thanks be to God.

## **Gospel Acclamation**

Before the Gospel reading, the reader says the Gospel Acclamation and we all respond.

**Christmas** 

Alleluia, alleluia.

The Word became flesh and dwelt among us, and we have seen his glory.

All Alleluia.

Epiphany

Alleluia, alleluia.

Christ was revealed in flesh, proclaimed among the nations and believed in throughout the world.

All Alleluia.

## **Gospel Reading**

Hear the Gospel of our Lord Jesus Christ according to N.

All Glory to you, O Lord.

At the end the reader says

This is the Gospel of the Lord.

All Praise to you, O Christ.

All Alleluia, alleluia, alleluia.

Sermon

At the end of the sermon we STAND for

#### The Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

## **Prayers of Intercession**

In the power of the Spirit and in union with Christ, let us pray to the Father.

We SIT or KNEEL. The prayers usually include these concerns and may follow this sequence:

¶ The Church of Christ

¶ Creation, human society, the Sovereign and those in authority

¶ The local community

¶ Those who suffer

¶ The communion of saints

These responses may be used

Lord, in your mercy

All hear our prayer.

or

Lord, hear us.

All Lord, graciously hear us.

or

Holy God

All hear our prayer.

And at the end

Merciful Father,

All accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

## ¶ The Liturgy of the Sacrament

We STAND.

The Peace

The president introduces the Peace.

**Christmas** 

Unto us a child is born, unto us a son is given, and his name shall be called the Prince of Peace.

**Epiphany** 

Our Saviour Christ is the Prince of Peace. Of the increase of his government and of peace there shall be no end.

The peace of the Lord be always with you and also with you.

Let us acknowledge one another with a sign of peace.

We either offer a physical sign of peace to those of our household, or acknowledge in our hearts our desire to live in peace with our brothers and sisters from whom we are at present physically separated.

## Preparation of the Table Taking of the Bread and Wine

The gifts of the people are gathered and presented. The altar is prepared and bread and wine are placed upon it. The president takes the bread and wine and says

Blessed be God, by whose grace creation is renewed, by whose love heaven is opened, by whose mercy we offer our sacrifice of praise.

All Blessed be God for ever.

## The Eucharistic Prayer

[Prayer A]

The Lord is here.

All His Spirit is with us.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

The president praises God for his mighty acts in these or other words:

(From Christmas Day until the Eve of the Epiphany) All glory and honour be yours always and everywhere, mighty creator, ever-living God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who for love of our fallen race humbled himself, was born of the Virgin Mary by the power of your Spirit, and lived as one of us. In this mystery of the Word made flesh you have caused his light to shine in our hearts, to give knowledge of your glory in the face of Jesus Christ. In him we see our God made visible and so are caught up in the love of the God we cannot see. Therefore with all the angels of heaven we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

(From the Epiphany until Candlemas Eve) All honour and praise be yours always and everywhere, mighty creator, ever-living God, through Jesus Christ your only Son our Lord: for at this time we celebrate your glory made present in our midst. In the coming of the Magi the King of all the world was revealed to the nations. In the waters of baptism lesus was revealed as the Christ, the Saviour sent to redeem us. In the water made wine the new creation was revealed at the wedding feast. Poverty was turned to riches, sorrow into joy. Therefore with all the angels of heaven we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The president recalls the Last Supper, in these or other words

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

All To you be glory and praise for ever.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

#### All To you be glory and praise for ever.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

# All Christ has died: Christ is risen: Christ will come again.

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

## All To you be glory and praise for ever.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

# All Blessing and honour and glory and power be yours for ever and ever. Amen.

We SIT or KNEEL and silence is kept.

## The Lord's Prayer

Let us pray with confidence as our Saviour taught us

All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power and the glory, for ever and ever.

Amen.

## **Breaking of the Bread**

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

## **Agnus Dei**

All Lamb of God, you take away the sin of the world, have mercy on us.

> Lamb of God, you take away the sin of the world, have mercy on us.

> Lamb of God, you take away the sin of the world, grant us peace.

### **Giving of Communion**

Draw near with faith.

Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

The president receives communion, and then invites the congregation to receive communion in one kind, but also in its spiritual fullness. Please follow the directions of the stewards to maintain social distancing.

## **Prayer after Communion**

The president says

Let us pray.

Silence is kept. The president says the post communion prayer. This prayer may also be said.

#### All Father of all,

we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord.

Amen.

## ¶ The Dismissal

The president gives any notices and then we STAND for

**Blessing** 

The president says one of these or another blessing.

**Christmas** 

Christ, who by his incarnation gathered into one things earthly and heavenly, fill you with peace and goodwill and make you partakers of the divine nature; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

**Epiphany** 

Christ the Son of God perfect in you the image of his glory and gladden your hearts with the good news of his kingdom; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

A minister says

Go in the peace of Christ.

All Thanks be to God.

The ministers and people depart.

# ¶ Collects and Post Communions for Sundays In Christmas and Epiphany

25 December

## **Christmas Night**

#### **Collect**

Eternal God, who made this most holy night to shine with the brightness of your one true light: bring us, who have known the revelation of that light on earth, to see the radiance of your heavenly glory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

#### **Post Communion**

God our Father, in this night you have made known to us again the coming of our Lord Jesus Christ: confirm our faith and fix our eyes on him until the day dawns and Christ the Morning Star rises in our hearts. To him be glory both now and for ever.

## **Christmas Day**

#### **Collect**

Almighty God, you have given us your only-begotten Son to take our nature upon him and as at this time to be born of a pure virgin: grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

#### **Post Communion**

God our Father,
whose Word has come among us
in the Holy Child of Bethlehem:
may the light of faith illumine our hearts
and shine in our words and deeds;
through him who is Christ the Lord.

## The First Sunday of Christmas

This provision is not used on weekdays after 5 January.

#### **Collect**

Almighty God, who wonderfully created us in your own image and yet more wonderfully restored us through your Son Jesus Christ: grant that, as he came to share in our humanity, so we may share the life of his divinity; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

#### **Post Communion**

Heavenly Father, whose blessed Son shared at Nazareth the life of an earthly home: help your Church to live as one family, united in love and obedience, and bring us all at last to our home in heaven; through Jesus Christ our Lord.

## The Second Sunday of Christmas

This provision is not used on weekdays after 5 January.

#### **Collect**

Almighty God, in the birth of your Son you have poured on us the new light of your incarnate Word, and shown us the fullness of your love: help us to walk in his light and dwell in his love that we may know the fullness of his joy; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

#### **Post Communion**

All praise to you, almighty God and heavenly king, who sent your Son into the world to take our nature upon him and to be born of a pure virgin: grant that, as we are born again in him, so he may continually dwell in us and reign on earth as he reigns in heaven, now and for ever.

## The Epiphany

#### **Collect**

O God,

who by the leading of a star manifested your only Son to the peoples of the earth: mercifully grant that we, who know you now by faith, may at last behold your glory face to face; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

#### **Post Communion**

Lord God,

the bright splendour whom the nations seek: may we who with the wise men have been drawn by your light discern the glory of your presence in your Son, the Word made flesh, Jesus Christ our Lord.

## The Baptism of Christ

The First Sunday of Epiphany

#### **Collect**

Eternal Father,
who at the baptism of Jesus
revealed him to be your Son,
anointing him with the Holy Spirit:
grant to us, who are born again by water and the Spirit,
that we may be faithful to our calling as your adopted children;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

#### **Post Communion**

Lord of all time and eternity, you opened the heavens and revealed yourself as Father in the baptism of Jesus your beloved Son: by the power of your Spirit complete the heavenly work of our rebirth through the waters of the new creation; through Jesus Christ our Lord.

## The Second Sunday of Epiphany

#### **Collect**

Almighty God, in Christ you make all things new: transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

#### **Post Communion**

God of glory,
you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.
We ask this in the name of Jesus Christ our Lord.

## The Third Sunday of Epiphany

#### **Collect**

Almighty God, whose Son revealed in signs and miracles the wonder of your saving presence: renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

#### **Post Communion**

Almighty Father,
whose Son our Saviour Jesus Christ is the light of the world:
may your people,
illumined by your word and sacraments,
shine with the radiance of his glory,
that he may be known, worshipped, and obeyed
to the ends of the earth;
for he is alive and reigns, now and for ever.

## The Fourth Sunday of Epiphany

#### Collect

God our creator,
who in the beginning
commanded the light to shine out of darkness:
we pray that the light of the glorious gospel of Christ
may dispel the darkness of ignorance and unbelief,
shine into the hearts of all your people,
and reveal the knowledge of your glory
in the face of Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

#### **Post Communion**

Generous Lord, in word and eucharist we have proclaimed the mystery of your love: help us so to live out our days that we may be signs of your wonders in the world; through Jesus Christ our Saviour.

#### 2 February

#### **Candlemas**

The Presentation of Christ in the Temple

#### **Collect**

Almighty and ever-living God, clothed in majesty, whose beloved Son was this day presented in the Temple, in substance of our flesh: grant that we may be presented to you with pure and clean hearts, by your Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

#### **Post Communion**

Lord, you fulfilled the hope of Simeon and Anna, who lived to welcome the Messiah: may we, who have received these gifts beyond words, prepare to meet Christ Jesus when he comes to bring us to eternal life; for he is alive and reigns, now and for ever.

# ¶ Collects and Post Communions for Principal Holy Days and Festivals in Christmas and Epiphany

26 December **Stephen** Deacon, First Martyr

#### **Collect**

Gracious Father, who gave the first martyr Stephen grace to pray for those who took up stones against him: grant that in all our sufferings for the truth we may learn to love even our enemies and to seek forgiveness for those who desire our hurt, looking up to heaven to him who was crucified for us, Jesus Christ, our mediator and advocate, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

#### **Post Communion**

Merciful Lord, we thank you for the signs of your mercy revealed in birth and death: save us by the coming of your Son, and give us joy in honouring Stephen, first martyr of the new Israel; through Jesus Christ our Lord.

#### **Collect**

Merciful Lord,
cast your bright beams of light upon the Church:
that, being enlightened by the teaching
of your blessed apostle and evangelist Saint John,
we may so walk in the light of your truth
that we may at last attain to the light of everlasting life;
through Jesus Christ your incarnate Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

#### **Post Communion**

Grant, O Lord, we pray, that the Word made flesh proclaimed by your apostle John may, by the celebration of these holy mysteries, ever abide and live within us; through Jesus Christ our Lord.

## The Holy Innocents

#### **Collect**

Heavenly Father, whose children suffered at the hands of Herod, though they had done no wrong: by the suffering of your Son and by the innocence of our lives frustrate all evil designs and establish your reign of justice and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

#### **Post Communion**

Lord Jesus Christ,

in your humility you have stooped to share our human life with the most defenceless of your children: may we who have received these gifts of your passion rejoice in celebrating the witness of the Holy Innocents to the purity of your sacrifice made once for all upon the cross;

for you are alive and reign, now and for ever.

## The Naming and Circumcision of Jesus

#### **Collect**

Almighty God, whose blessed Son was circumcised in obedience to the law for our sake and given the Name that is above every name: give us grace faithfully to bear his Name, to worship him in the freedom of the Spirit, and to proclaim him as the Saviour of the world; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

#### **Post Communion**

Eternal God, whose incarnate Son was given the Name of Saviour: grant that we who have shared in this sacrament of our salvation may live out our years

in the power of the Name above all other names, Jesus Christ our Lord.

#### The Conversion of Paul

#### Collect

Almighty God, who caused the light of the gospel to shine throughout the world through the preaching of your servant Saint Paul: grant that we who celebrate his wonderful conversion may follow him in bearing witness to your truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

#### **Post Communion**

Almighty God, who on the day of Pentecost sent your Holy Spirit to the apostles with the wind from heaven and in tongues of flame, filling them with joy and boldness to preach the gospel: by the power of the same Spirit strengthen us to witness to your truth and to draw everyone to the fire of your love; through Jesus Christ our Lord.

(or)

Lord God, the source of truth and love, keep us faithful to the apostles' teaching and fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord.