



# The Parish of Chingford

## *SS Peter and Paul with All Saints'*



**SERVICES and NEWS**  
**for Sunday 9, August 2020**  
**The Ninth Sunday after Trinity**

---

### *The Collect for the Day*

Almighty God,  
who sent your Holy Spirit  
to be the life and light of your Church:  
open our hearts to the riches of your grace,  
that we may bring forth the fruit of the Spirit  
in love and joy and peace;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**



### *Today's Worship*

- |                 |   |
|-----------------|---|
| <b>8.00 am</b>  | <b>Holy Communion</b> , a said service  |
| <b>9.00 am</b>  | <b>Online Eucharist</b> available on the parish's website                                     |
| Sermon          | Mthr Marilyn Claydon  |
| <b>10.00 am</b> | <b>Said Eucharist</b> <i>at both the Parish Church and All Saints'</i>                        |
| Readings        | Genesis 37: 1-4, 12-28<br>Romans 10: 5-15<br>Matthew 14: 22-33                                |
| Sermon          | Mthr Marilyn Claydon <i>at the Parish Church</i><br>Mthr Katherine Ward <i>at All Saints'</i> |

**Genesis 37.1–4, 12–28**

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, 'What are you seeking?' 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' The man said, 'They have gone away, for I heard them say, "Let us go to Dothan."' So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him'—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

## **Romans 10.5–15**

Moses writes concerning the righteousness that comes from the law, that ‘the person who does these things will live by them.’ But the righteousness that comes from faith says, ‘Do not say in your heart, “Who will ascend into heaven?”’ (that is, to bring Christ down) ‘or “Who will descend into the abyss?”’ (that is, to bring Christ up from the dead). But what does it say?

‘The word is near you,  
on your lips and in your heart’

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, ‘No one who believes in him will be put to shame.’ For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, ‘Everyone who calls on the name of the Lord shall be saved.’

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, ‘How beautiful are the feet of those who bring good news!’

## **Matthew 14.22–33**

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, ‘It is a ghost!’ And they cried out in fear. But immediately Jesus spoke to them and said, ‘Take heart, it is I; do not be afraid.’

Peter answered him, ‘Lord, if it is you, command me to come to you on the water.’ He said, ‘Come.’ So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, ‘Lord, save me!’ Jesus immediately reached out his hand and caught him, saying to him, ‘You of little faith, why did you doubt?’ When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, ‘Truly you are the Son of God.’

## *This week in the Parish Diary*

**Morning Prayer** is said:

8.30 am on weekdays *in the Parish Church, except Wednesdays*

8.30 am on Facebook, led by Mthr Marilyn

[www.facebook.com/groups/chingfordparish](http://www.facebook.com/groups/chingfordparish)

9.00 am on Wednesdays *in All Saints'*

**Evening Prayer** is said:

5.30 pm *in the Parish Church on weekdays*

**The Holy Eucharist** is celebrated:

10.00 am on Wednesdays *in All Saints'*

10.00 am on Thursdays *in the Parish Church*

The Churches are open each day for private prayer

10am-12 noon The Parish Church, Monday – Friday

10am-12 noon All Saints', Saturday and after Sunday worship

### **Friday 14 August**

**12.30 pm** Funeral of Katherine Baigent *at the Parish Church*

### **Sunday 16 August, Trinity 10**

**8.00 am** **Holy Communion** *at the Parish Church*

**10.00 am** **Holy Eucharist** *at the Parish Church and All Saint's*

Readings: Genesis 45.1-15

Romans 11.1-2a, 29-32

Matthew 15.21-28

Preacher *at the Parish Church*: Fr Rodney Matthews

Preacher *at All Saints'*: Mthr Marilyn Claydon

## *For Your Devotions This Week*

Monday	Matthew 17.22-end
Tuesday	Matthew 18.1-5, 10, 12-14
Wednesday	Matthew 18.15-20
Thursday	Matthew 18.21-19.1
Friday	Matthew 9.3-12
Saturday	Luke 1.46-55

### *Please pray for:*

Jan, Jordan and James; Nicola, Hope; Eddie; Rosemary; Peter Wrestley; Carol Rowlands; Val Daws; Betty Clarke; Valerie Dimney; Pat and George; Janet Starkey; Rita Foster; Gill Hoxby; Jo Huber; Gill Hemstead; Glen Robinson; Bert Osborne; Mavis Read.

### *We pray for those who have died:*

Joyce West, Kate Ion, Dave Englefield, Alan Houlihan, Constantino Solinunte, Kitty Baigent, Sheila Butcher.

*May they rest in peace and rise in glory +*

### *We also pray for:*

Our community and church family as we open churches for private prayer and worship.

All those affected by COVID-19, especially those who continue to be shielded

For all NHS staff and other key workers

For our local care homes; staff as well as residents

For school staff, children and families on holiday

For all local businesses

For Parvan Suravi, sponsored by Sunday Club, for safety and care during the pandemic

## *Pews News and Views*

**Seating at the Old Church** is limited and so it would be helpful if you let us know in advance if you will be attending on Sunday. Please phone Aleks on 0792 661 6074 before 6pm on Saturday.

**COVID-19 Test and Trace** In order to support NHS Test and Trace we want to collect the name and contact telephone number of all who come into our church buildings. This is voluntary, and so if you do not want us to keep or share your personal data for this purpose, please contact the Parish Administrator. However, if we have to give your details to Test and Trace we will no longer be able to prevent processing. If you have any questions about the privacy notice, or do not want us to share your details for this purpose, please contact the Parish Administrator at [office@parishofchingford.org.uk](mailto:office@parishofchingford.org.uk) or on 020 85290323. For full details please read the notice *COVID-19 Privacy Notice - List of Visitors to Church buildings* displayed in both churches.

**Face Coverings in Church** Following the Prime Minister's announcement, face coverings become mandatory in church buildings from this Sunday, 9 August. We still await (Thursday morning) detailed guidance from HM Government, but we can reasonably expect that the guidance will match the regulations by which they are mandatory in shops. Face Coverings must cover the nose and the mouth. You do not need to wear one if you are:

1. Under 11;
2. If you need to communicate with someone who lip-reads;
3. If you are unable to wear one because of a registered disability;
4. If wearing a mask will cause severe distress.

At the moment, clergy and readers are not expected to wear a face-covering whilst speaking at the Lectern or Altar, but will do so when administering Holy Communion, or whilst in other parts of the building.

We respectfully ask that you do not put wardens or clergy in the difficult situation of having to challenge you because you are not wearing one, and remind you that wearing a face covering is now one of the conditions under which public worship carries on in our Churches. However, if you have any of the symptoms of COVID-19 (a high temperature, a new, continuous

cough, a loss or change to your sense of smell or taste), then **please do not come to public worship**, but join us for our online worship.

**Online Worship from Chingford Parish** A celebration of the Holy Eucharist, is posted on the Parish Website every Sunday morning. We will continue to do this until at least the first Sunday in September. If you find this helpful in your devotions, then please do let us know, and we will consider continuing the service into the autumn. You may find the service here <http://parishofchingford.org.uk/worship>, or on the Parish's YouTube account, here <https://bit.ly/ChingfordParishOnline>

**Shopping with Amazon, Helping the Parish** Our Parish Treasurer has registered our church to be part of the Amazon Smile shopping scheme, which means that every time someone shops in Amazon, they can choose to support us and the church receives a donation. You can do so by:

1. Follow this link: <https://smile.amazon.co.uk/ch/1127259-0>
2. Type in the box provided: "The Parochial Church Council Of The Ecclesiastical Parish Of Chingford"
3. Click search and then click select.
4. Tick: 'Yes, I understand that I must always start at smile.amazon.co.uk to support The Parochial Church Council Of The Ecclesiastical Parish Of Chingford.'
5. Click on Start Shopping

**The Lights Return** The work on the lighting of the Parish Church will be able to take another step forward in the next few weeks, as we have been given permission to instruct contractors to tender for the work. This means that it is likely we will have a restored, renewed, improved, and energy-efficient lighting system in place by the autumn gloom. It does also mean, however, that we will need to complete our plans for paying for it. More news about that will follow in Pews News and the magazine next month!

## *Parish Contacts*

<b>Rector</b> The Rev'd Dr Justin Lewis-Anthony <a href="mailto:rector@parishofchingford.org.uk">rector@parishofchingford.org.uk</a>	020 8529 1291 07779 030896
<b>Associate Priest</b> The Rev'd Hilary Musker <a href="mailto:hilary.musker@parishofchingford.org.uk">hilary.musker@parishofchingford.org.uk</a>	07484 135111
<b>Asst Curates:</b> The Rev'd Katherine Ward <a href="mailto:mthr.katherine@parishofchingford.org.uk">mthr.katherine@parishofchingford.org.uk</a> The Rev'd Marilyn Claydon <a href="mailto:mthr.marilyn@parishofchingford.org.uk">mthr.marilyn@parishofchingford.org.uk</a>	07792 610994 07931 967167
<b>Parish Deacon</b> The Rev'd Prof Maxwell Hutchinson	07973 795 210
<b>Hon. Asst Priest</b> The Rev'd Canon Rodney Matthews	020 8529 4372
<b>Churchwardens:</b> Joyce Hilton Richard Vincent <a href="mailto:richard.vincent@parishofchingford.org.uk">richard.vincent@parishofchingford.org.uk</a>	020 8529 1992
<b>Lay Minister</b> Diana Kennedy	07542 701 949
<b>Director of Music</b> Michael Emerson, FRCO, ARSCM	020 8529 6092
<b>Safeguarding Officer</b> Jan Burnell	07821 838598
<b>Parish Administrator</b> Anne Clayden <a href="mailto:sspeterandpaulchingford@gmail.com">sspeterandpaulchingford@gmail.com</a>	0208 529 0323
<b>Finance Officer</b> Silvia Garrido Kemp <a href="mailto:silvia.gkemp@parishofchingford.org.uk">silvia.gkemp@parishofchingford.org.uk</a>	
<b>Organ Scholar</b> Pavlos Triantaris	07852 202997

### **Parish Office**

0208 529 0323 — [office@parishofchingford.org.uk](mailto:office@parishofchingford.org.uk)

***[www.parishofchingford.org.uk](http://www.parishofchingford.org.uk) — @chingfordparish***

## *Safeguarding*

The Parish of Chingford is wholly committed to the House of Bishops Safeguarding Policy for children, young people & adults. If you are concerned that someone you know is at risk of, or is being abused, or presents a risk to others, please seek advice from our Parish Safeguarding Officer, Jan Burnell who can be contacted 07821 838598.