

READINGS on the Second Sunday of Lent

First Reading: Genesis 12.1-4a

Second Reading: Romans 4.1-5,13-17 What then are we to say was gained by Abraham, our ancestor according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the scripture say? 'Abraham believed God, and it was reckoned to him as righteousness.' ⁴Now to one who works, wages are not reckoned as a gift but as something due. ⁵But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. ¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation. ¹⁶ For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Gospel: John 3.1-17 ³Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' ³Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' ⁴Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' ⁵Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, "You must be born from above." ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' ⁹Nicodemus said to him, 'How can these things be?' ¹⁰Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? ¹¹ 'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life. ¹⁶ 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ¹⁷ 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Words of the Psalm at the Eucharist	Words of the Anthem at Evensong
<p>I lift up my eyes to the hills; from where is my help to come? My help comes from the Lord, the maker of heaven and earth. He will not suffer your foot to stumble; he who watches over you will not sleep. Behold, he who keeps watch over Israel shall neither slumber nor sleep. The Lord himself watches over you; the Lord is your shade at your right hand, So that the sun shall not strike you by day, neither the moon by night. The Lord shall keep you from all evil; it is he who shall keep your soul. The Lord shall keep watch over your going out & your coming in, from this time forth for evermore.</p>	<p>Lord, let me know mine end, and the number of my days, that I may be certified how long I have to live. Behold, thou hast made my days as it were a span long; and my age is even as nothing in respect of thee; and verily every man living is altogether vanity, for man walketh in a vain shadow and disquieteth himself in vain; he heapeth up riches and cannot tell who shall gather them. And now, Lord, what is my hope? Truly my hope is even in thee. Hear my prayer, O Lord, and with thine ears consider my calling: hold not thy peace at my tears, O spare me a little, that I may recover my strength before I go hence and be no more seen.</p> <p style="text-align: right;"><i>Words: from Psalm 39</i> <i>Music: Maurice Greene (1696–1755)</i></p>

Music this Week	Music Next Week
<p>Hymns at All Saints: 337, 500, 128, 148, 522 Ss Peter and Paul: <i>Hymns:</i> 94, 65, 507, 272 <i>Setting:</i> Darke in F with Kyrie <i>Gradual:</i> Psalm 121 W Davies <i>Motet:</i> Lord, for thy mercy's sake- Hilton <i>Voluntary:</i> Prelude in B minor - JS Bach Choral Evensong <i>Responses:</i> Smith <i>Setting:</i> Wise in F <i>Anthem:</i> Lord, let me know- Greene <i>Voluntary:</i> Voluntary in G minor - Boyce</p>	<p>Hymns at All Saints: 60, 406, 231, 39, 56 with Purple Praise Ss Peter and Paul: <i>Hymns:</i> 374, 376, 73, 74 <i>Setting:</i> Wood in Phrygian mode with Kyrie <i>Gradual:</i> Psalm 95 <i>Motet:</i> View me, Lord - Lloyd <i>Voluntary:</i> Prelude in E minor - JS Bach Choral Evensong <i>Responses:</i> Byrd <i>Setting:</i> Stanford in C <i>Anthem:</i> The Wilderness - Wesley <i>Voluntary:</i> Koraal & Scherzo– Flor Peeters</p>

PLEASE PRAY FOR:

The sick: Jackie Waller, Jordan Farrell, Liz Fawcett, Cliff Wing, Peter Morl, Ted Reynolds, Alek Welton, Sheila & Brian Longmen, Mthr Susan, Cyril Brassett, Ayesha, Ahmed Naseem, Jean Ashwin

The Departed: Peter Wright, Amanda Lofting, Richard Luscombe, Gwen Austin, Stewart McCleod

The Parish: O God, the Creator and Giver of all things, bless our Parish in this united endeavour. Strengthen our faith; and grant us the spirit of sacrifice so that, with Thy Grace, we may provide for the needs of our Parish, glorify Thee and sanctify ourselves.+ Amen